

LOAN Application

APPLICANT(S) INFORMATION

Name:		Home Phone:
Date of birth:	SSN:	Cell Phone:
Address:		City, State, Zip Code:
Co-Applicant Name:		Home Phone:
Date of Birth:	SSN:	Cell Phone:
Address:		City, State, Zip Code:
Number of dependents living in the household:		Email:
Address of property to be improved:		County:

EMPLOYMENT/INCOME INFORMATION

Applicant's current employer:

Address:		How long?
City:	State, Zip Code:	
Position:	Annual income:	

Co-Applicant current employer:

Address:		How long?
City:	State, Zip Code:	
Position:	Annual income:	

Other Income (Social Security, Child Support, Pension etc.):

Other Income:

Other Income:

ASSETS (LIST ALL THAT APPLY)

Cash on Hand: \$

Savings: \$

IRA or Retirement Account: \$

Real Estate: \$	Real Estate: \$	
Auto: \$	Auto: \$	Auto: \$

Personal Property (list): \$

Other Asset: \$	Other Asset: \$	Other Asset: \$
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LIABILITIES- MONTHLY PAYMENTS

Mortgage: \$	Are property taxes current? Y N	
Original Cost: \$	Present Value: \$	Balance Remaining: \$
2 nd Mortgage: \$		
Line of Credit/Home Equity Loan: \$		
Vehicle Loan: \$	Vehicle Loan: \$	Vehicle Loan: \$
Installment loans: \$		
Credit Card: \$	Credit Card: \$	Credit Card: \$
Student Loan: \$	Student Loan: \$	
Other: \$	Other: \$	Other: \$

Please list additional information on separate sheet of paper as needed.

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APPLICATION CHECKLIST

_____ Application

_____ Signed AgBMP form -AgBMP form is used by the State of MN to track, by county, who is using program.

_____ Complete Legal Description of Property

_____ Contractor’s Bid/Invoice

_____ Proof of income (YTD Pay Stub or tax return)

_____ \$50.00 Application fee

Total cost of Project: \$

Amount of Loan Request: \$

COUNTY CONTACTS

<i>Cass County</i> –Dawn Berg	Environmental Services	218-547-7291
<i>Crow Wing County</i> – Tom Espersen	Planning & Zoning	218-824-1134
<i>Morrison County</i> -Amy Kowalzek	Planning & Zoning	320-632-0170
<i>Todd County</i> - Sarah Katterhagen	SWCD	320-732-2644
<i>Wadena County</i> -Deana Malone	Planning & Zoning	218-631-7604
<i>Beltrami County</i> -Bill Patnaude	Environmental Services	218-333-4158

APPLICATION SUBMISSION INFORMATION

- | | |
|--|---|
| 1) Submit packet to county contact | |
| 2) Region Five Development Commission
Sandy Voigt | 200 1 st Street NE, Suite 2
Staples, MN 56479 |
| 3) Call for more information: | 218-894-6017 |

I certify that the above information is true and accurate to the best of my knowledge. I authorize representatives of Region Five to review my credit report and credit history to verify the accuracy of the statements made and to determine my creditworthiness. I authorize Region Five to contact my employer to verify employment or salary information. I authorize Region Five to discuss my application with county employees (environmental/planning & zoning) in which the septic system/water well will be repaired or replaced. I agree to pay a \$50.00 application fee and it is included with this application. I understand that the intentional misrepresentation of facts may be the basis for a denial of credit.

Signature of applicant	Date
Signature of co-applicant, if for joint account	Date